

A G E N D A
PRE-COUNCIL MEETING
Monday, April ¹⁷ 3, 2006
3:30 o'clock P.M.

- I. **Agenda Items**
- II. **Presentation by Museum Executive Director, Susan English, re:
State of the Museum**
- III. **Citizens To Be Heard:**
- IV. **Closed Session re: Personnel, Land Acquisition and Litigation**