

**A G E N D A**  
**PRE-COUNCIL MEETING**  
**Monday, May 18, 2009**  
**3:30 P.M.**

- I. Strand Engineering re: Presentation of Awards to the City for the Water Treatment Facilities
- II. Agenda Items
- III. Citizens to be Heard: None
- IV. Closed Session re: Personnel, Land Acquisition, Litigation and Collective Bargaining